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# GOVERNMENT INTELLECTUAL PROPERTY LAW ASSOCIATION

## APPLICATION FOR MEMBERSHIP

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The undersigned hereby applies for membership in the Government Intellectual Property Law Association and submits the following information:

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### SECTION I: APPLICANT INFORMATION

1. Type of membership applied for:

\_\_\_\_ Active Membership (An attorney employed by the Government in the area of intellectual property law)

\_\_\_\_ Associate Membership (Either a Patent Examiner, or a Patent Agent employed by the Government in the area of intellectual property law)

\_\_\_\_ Social Membership (open to former active members who leave the specialty but still remain in U.S. Government employment, former active members who separate or retire from U.S. Government employment, former associate members who cease to be employed by the U.S. Government as examiners or agents, and former associate members who separate or retire from U.S. Government employment.)

2. Jurisdiction(s) and bar number(s) in which admitted to the practice of law:

\_\_\_\_\_

3. Are you registered with the Patent Bar? \_\_\_\_\_ Registration number?

\_\_\_\_\_

4. Place of Government employment (Please provide a complete mailing address):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Position title: \_\_\_\_\_

6. Office telephone number, fax number & E-mail address:

Ph: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

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7. Home address, telephone number, fax number & E-mail address:

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ph: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

8. How do you prefer to be contacted?

Home \_\_\_\_\_ Work \_\_\_\_\_

9. Do you want your home contact information published in the membership directory?

Yes \_\_\_\_\_ No \_\_\_\_\_

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**SECTION II: APPLICATION FEE (Please make checks payable to "GIPLA")**

Attached is my payment of:

\_\_\_\_\_ \$32.00 to cover the one-time admission fee of \$12.00 and the annual membership dues of \$20.00 for those who either live or work within 50 miles of the Washington metropolitan area,

or

\_\_\_\_\_ \$24.00 to cover the one-time admission fee of \$12.00 and the annual membership dues of \$12.00 for those who neither live nor work within 50 miles of the Washington metropolitan area.

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**SECTION III: APPLICANT SIGNATURE**

By signing below, I declare that the information provided above is accurate and true to the best of my knowledge and belief, and I hereby request admission to the Government Intellectual Property Law Association.

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Typed or Printed Name

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**SECTION IV: ENDORSEMENT BY GIPLA MEMBERS**

The Applicant is vouched for by the undersigned Government Intellectual Property Law Association Members as being qualified under Article II, Section 1 of the Association's Constitution, and early action looking toward approval of his or her application is recommended.

_____ Signature <span style="float: right;">Date</span>	_____ Signature <span style="float: right;">Date</span>
_____ Typed or Printed Name	_____ Typed or Printed Name

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**SECTION V: SUBMISSION OF COMPLETED APPLICATION AND FEE**

Please forward completed application and application fee to:

GIPLA  
P.O. Box 46  
Washington, DC 20044

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